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Rev. Frank Lennie *In-Residence*

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Dcn. Robert G. Ayers

Deacon

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Mrs. Denise Pannullo Faith Formation dpanullo@stphilip.org

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Ms. Linda Siluk Lay Trustee

Mr. James Marrocco *Lay Trustee*

St. Philip the Apostle Parish

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Third Sunday of Advent December 14, 2025



CELEBRATION OF THE EUCHARIST

Saturday Evening	5:30 PM
•	8:00 AM, 10:00 AM (Broadcast) & 12:00 PM
•	9:00 AM

SACRAMENT OF RECONCILIATION

Every Saturday	74:30 PM	
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HOLY HOUR

Every Friday9:30 to 10:30 AM

For a Communion visit and/or Anointing of the Sick, please contact the Parish office.



FROM THE PASTOR'S DESK

My Dear Parishioners,

Think about the person you miss most in your entire life. Picture them. And then think of the time you missed someone more intensely than you've ever missed anyone—during a deployment, a long trip, when a child moved away, whenever it was. Recall the longing, and the joy of reunion.

This longing is the engine behind half the books and movies on the market—every Nicholas Sparks plot runs on it. Two people fall in love, circumstances wrench them apart, they pine for one another, obstacles arise, twists unfold, but the pull of the relationship wins in the end. Why does that story sell? Because we're made for relationship. Something in us comes alive when the one we love is present, and something in us aches when they're gone.

Hold that person in your mind, the one whose absence unsettles you, whose presence brings you peace.

Here's the real question, and I mean this sincerely: Is your longing for Christ anything like that? Would you describe your desire for the presence of Jesus the way you describe missing that person?

For many of us, the honest answer is no. We often reduce our faith to "going to church," because that's how many of us were raised. And going to church is essential. But how many of us would describe our relationship with Christ as an intense longing? How many of us speak of him the way we speak of the person we miss most?

My greatest fear is that Jesus has become for many of us a distant memory or a distant judge—someone who lived 2,000 years ago, is now far away, and is mainly concerned with handing out verdicts. My fear is that our faith becomes duty alone: "I go to church because you're supposed to. If I don't, I might go to hell."

But my greatest hope is the opposite: that you would encounter Jesus Christ as alive, present, active—a real person who knows you and can transform your life. That your faith would move from obligation to relationship.

That was my own journey. I was the good Catholic kid doing everything right, avoiding sin out of fear, even entering seminary out of a sense of duty. On the outside it looked perfect, but inside there were fractures, because my faith had never become a real, personal relationship with the living Christ. The question that changed everything for me—and the question for each of us this Advent—is simple but life-altering: How real is the person, the presence of Christ to me? If the answer is "not

very," then faith becomes ideas, rules, customs—true, but unable to change us.

This brings us to our readings and to John the Baptist. He dominates Advent because he prepares us for the Messiah. His first words are: "Repent, the kingdom of heaven is at hand." Shouldn't he say, "Bake cookies and clean the house—my cousin Jesus is coming"? No.

The Fathers of the Church insist the "kingdom" is not politics, laws, or social programs. The kingdom is Jesus himself. Origen even coined a word for it: autobasileia— "the kingdom-inperson." Jesus is the kingdom. John isn't announcing a movement; he's announcing a person.

Think again of the person you miss. When they're absent, life feels off; when they're present, everything steadies. So too with Christ. When our relationship with him is real and healthy, peace and wholeness reign, even amid chaos. That's what Isaiah poetically describes: wolves with lambs, leopards with goats—inner places of conflict finally at peace. In Christ's presence, everything changes.

So, what holds us back? John tells us in one word: repent. Not just "stop sinning," but turn around. Turn your heart away from the things you've decided will give you happiness and toward the One who can. We all cling to idols—finish the sentence: "I can't imagine my life without..." Repentance is loosening our grip on those things so we can turn toward Christ.

The same things that ruin relationships with people also ruin our relationship with Christ: taking him for granted, growing distant, investing our time elsewhere, breaking trust, letting someone or something else become more important. If those things break earthly relationships, why wouldn't they break our relationship with Jesus? John calls us to repair what's broken—through confession, prayer, adoration—through renewing time and attention.

So, ask yourself this Advent: How real is Christ to me? Do I long for him the way I long for the people I miss most? If I lost Christ's friendship, would it hurt me more than losing a friend—more even than losing a spouse or a child? Is my relationship with him in need of repair? If so, please come and talk to me. I want to help.

We look forward to Christmas for cookies, gifts, and music. But maybe this Christmas we can desire something deeper: to experience Christ as he truly is—real, present, alive, active. Maybe this year, our longing for him could outweigh everything else.

Peace, Fr. Monteleone

ADVENT AND CHRISTMAS 2025

Filipino Simbang Gabi

Friday, December 19 6:30 PM

Christmas Eve Masses

Wednesday, December 24 4 PM, 7 PM and 10 PM

Christmas Day Masses

Thursday, December 25 8 AM, 10 AM and 12 PM

Solemnity of Mary, Mother of God Vigil Mass,

Wednesday, December 31 5:30 PM

Solemnity of Mary, Mother of God

Thursday, January 1 9 AM

GIVING TREE

Thank you for helping with our annual **Christmas Giving Tree**! If you have not already returned your gift, make sure to drop it off in the vestibule by the 12:00PM Mass on Sunday, December 14. Don't forget to attach the tag to the gift! If you are making an online donation, please do so by this evening!



ST. PHILIP PREPARATORY SCHOOL

This week in Pre-K 4, we're learning and celebrating all at once!

Our Advent calendar helps us practice counting and number recognition as we wait for Jesus' birthday. Our letter of the week is **J**, and we're building letter-sound skills with lots of joyful J words.

We're also reading the candy cane story to practice listening and talking about story details.

Merry Christmas, Happy Holidays, and remember—Jesus is the reason for the season!

SOCIAL OPPORTUNITIES

COLUMBIETTES

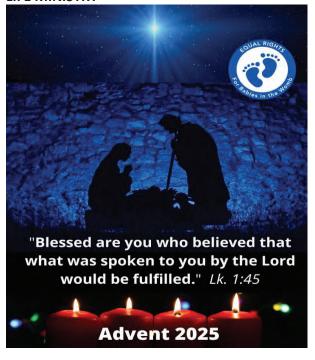
The next Columbiette meeting will be held on Thursday, December 18th We will enjoy a shared evening of fun with our Columbiette sisters at our annual Christmas party instead of the regular meeting. Arrive at 6:00 pm.

Dinner will be served at 6:30 pm.

The Columbiettes wish our priests, staff and all members of our parish family a Christmas graced with God's blessings of love, peace, joy.

SERVICE OPPORTUNITIES

LIFE MINISTRY

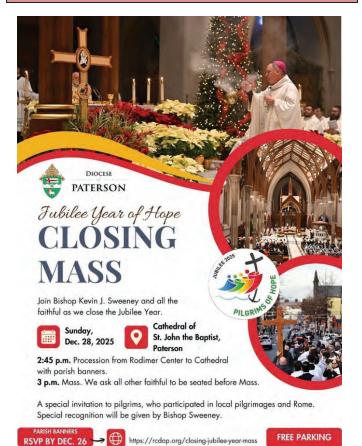


SPIRITUAL OPPORTUNITIES

FILIPINO-AMERICAN GROUP OF ST. PHILIP'S



DIOCESAN EVENTS



"WHY, FATHER?" by Fr. Emerson

Q: Father, why is the Third Sunday of Advent called "Gaudete Sunday," and how does today's Gospel (Matthew 11:2–11) help us understand its meaning?

A: Gaudete Sunday is one of Advent's most joyful surprises! After two weeks of quiet preparation and waiting, the Church suddenly calls out: **Gaudete!**— **Rejoice!** This comes from the ancient Latin antiphon: "Gaudete in Domino semper" — "Rejoice in the Lord always." Even in a season of waiting, joy breaks through like dawn

This is why we light the **rose candle** today • — a symbol of "joy in the waiting." And yes, the priest wears rose vestments too (not PINK!) — a cheerful reminder that Christianity is not a gloomy religion. Joy is the mark of hearts that know the Messiah is near.

Historically, Gaudete Sunday was meant to "lift" the penitential tone of Advent for a moment of encouragement. Advent is still a season of conversion—but today the Church gives us a breath of hope ...

In the Gospel, John the Baptist—now imprisoned—sends disciples to Jesus with a haunting question: "Are You the One who is to come?" • Even the greatest prophet experiences uncertainty. Jesus responds not with theory but with evidence: "The blind see • , the lame walk • , the deaf hear • , the dead are raised • , and the poor receive Good News ..."

Notice this: Jesus doesn't say, "Believe Me just because." He points to **miracles**, **prophecy fulfilled**, and **transformed lives**. Christianity stands on real events, not vague spirituality. Our faith is historical, verifiable, and alive with power .

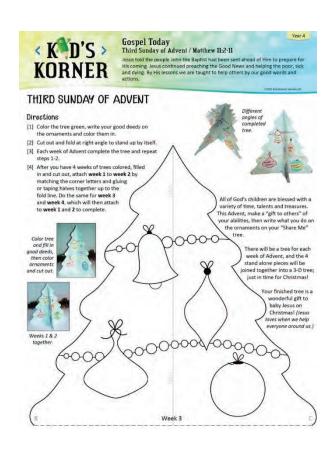
And Jesus praises John as the greatest born of woman—yet even John needed reassurance. This means faith is not the absence of questions but trusting God's works, even in darkness ••• **

Gaudete Sunday erupts with joy because **the signs are clear: the Messiah is here**. His works shine. His

So today, in the middle of Advent's waiting, the Church invites us to **rejoice with courage**because Christ is closer than ever, and joy is the only fitting response to the God who saves.

mercy heals. His Kingdom advances.

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Bell Choir





Youth Choir

Adult Choir





Fr. Monteleone

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MASS INTENTIONS

SUNDAY, DECEMBER 14, 2025

8:00	All the People of the Parish
10:00	Elena Parillo Bridi
	Thomas Mullin
	Deceased Members of Sieminski and
	Farrelly Families
	Stanislawa Skorupa
12:00	Deceased members of the Kerner
	Family
	Torquato and Mary Trasente

MONDAY, DECEMBER 15, 2025

9:00 AM Seraphia McCormick Jessica Castrillone

TUESDAY, DECEMBER 16, 2025

9:00 AM Candido Palacalpanag Doloroso Ipanag

WEDNESDAY, DECEMBER 17, 2025

9:00 AM Fredric Cheon Jim Loftus

THURSDAY, DECEMBER 18, 2025

9:00 AM Antonio Volonnino Josephine Pagano

FRIDAY, DECEMBER 19, 2025

9:00 AM Eugene Byrne Sr. Theresa Gallagher

SATURDAY, DECEMBER 20, 2025

9:00 AM	Emma Melicia
	Elizabetta Porta
5:30 PM	Claudia Pugliese
	Robert P. Hammer- 23 rd Anniversary
	Marguerite H. VanWowk

SUNDAY, DECEMBER 21, 2025

Dot Cervine
Rosanna Hampton
Catherine "Kitty" Makowski
Irene Marschalk
Emily and Andrew Sokerka
Edward Kovacs
All the People of the Parish

CANDLE FOR THE WEEK OF DECEMBER 14th

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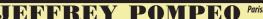
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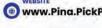
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